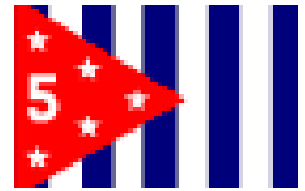




# DISTRICT 5 MARK 5



VOLUME 69 No. 1

2019 WINTER ELECTRONIC ISSUE

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## 2019 D/5 Spring Conference

The 2019 District 5 Spring Conference Committee is already hard at work preparing a fun and exciting event. Once again we will be at the Princess Royale in Ocean City, Maryland and we will be offering all of the usual classes for officers as well as those with other squadron jobs and duties. We are looking forward to coordinating with our squadrons that host hospitality suites so that they have everything they need to wow and amaze us as they do every year. We hope that you make time to stop by the raffle table which already has some great donations promised but can always use some more. We encourage you to donate an item to raffle off or have your squadron put something together to donate so that you can stop by and see how well your item is doing while bidding on your favorites and maybe joining in on the fun of the 50/50 drawing!

You will want to join us for the Spring Council Meeting on Saturday to make sure that your squadron is represented and accept any awards that you, your squadron or your squadron members might have earned over the previous year. The weekend will come full circle from this amazing year when D/C Brad Humphrey, JN is honored and thanked for his service over the past four years he has served on the District 5 bridge with dinner and closing remarks, not to mention more awards and some P/D/C fun! This is also the beginning of the year for our current executive officer as D/Lt/C Walter K. Neese, SN is sworn in and ready to greet his District 5 members with a reception before everyone heads back home Sunday morning.

This event is always a great time to get together with friends that you have made in District 5 and to make some new friends. There are many activities throughout the weekend to enjoy and everyone always seems to have a good time.

By the end of December we will have registration and hospitality suite registration forms up on the website and out to editors with all of the information you need to join us from 28-31 March 2019, so keep an eye out! As always, if you have any questions or concerns feel free to contact me, P/C Kathleen Nowroozani, SN at [k.now@mac.com](mailto:k.now@mac.com). We are looking forward to seeing you in March!

Kathleen Nowroozani, SN  
 Delhigh Power Squadron





## 2018- 2019 District 5 Bridge

### Commander

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## Commander's Message

D/C Bradley Humphrey, JN



As you think about your involvement in America's Boating Club it may be useful to think about it in a marketing stance. There are several aspects of marketing. They include product, price, place and promotion. Now you may be thinking, why am I reading this? I'm not a marketing expert.

You know more about marketing than you may think. You're all consumers of marketing techniques used by goods and service providers. Our product is boating safety. We're dedicated to the advancement of safe boating. Our books, classes, services, and more all encompass our product. Our price is attractive when you consider the benefit to waterway safety. Place is the distribution of our product. It details how our goods and services accessed by our end users. Promotion disseminates information of our product to the public. Promotion includes touch points such as advertising, public relations, video marketing and social media. Each of these interactions needs a well positioned brand. Our brand is our promise to the customer. It tells them what they can expect from our products and services. What are the key messages we want to communicate? We learn together, boat together and help each other and other boaters on water and on land.

Happy New Year to you, your family and friends. I hope to see you at an upcoming event.

D/C Bradley Humphrey, JN



# DISTRICT 5



**RESERVATION FORM**  
**United States Power Squadrons® District 5 Spring Conference**  
**28-31 March 2019**  
**Princess Royale Hotel, Ocean City, Maryland**



**MEMBER:** Rank \_\_\_\_\_ Name \_\_\_\_\_ Grade \_\_\_\_\_  
ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
SQUADRON \_\_\_\_\_ POSITION \_\_\_\_\_ FIRST TIMER? \_\_\_\_\_  
E-mail \_\_\_\_\_ PHONE \_\_\_\_\_

**SPOUSE/OTHER ATTENDEES:**

Rank \_\_\_\_\_ Name \_\_\_\_\_ Grade \_\_\_\_\_ First Timer? \_\_\_\_\_  
Rank \_\_\_\_\_ Name \_\_\_\_\_ Grade \_\_\_\_\_ First Timer? \_\_\_\_\_

**MENU SELECTIONS**

**SATURDAY LUNCH:**

Lunch Sandwich Buffet: Sliced Meats and cheeses, Lettuce, Sliced Tomatoes and Onions, Pickles with Assorted Rolls and Breads, Pasta Salad, Potato Salad and Home-Made Potato Chips # \_\_\_\_ @ \$23.00 = \$ \_\_\_\_  
Brownies and Blondies, Coffee, Tea, Decaf Coffee & Iced Tea Stations

**SATURDAY BANQUET ENTREE CHOICES:**

Beef Medallions & Mushrooms w/ Gravy over Garlic Mashed Potatoes # \_\_\_\_ @ \$37.00 = \$ \_\_\_\_

Seafood Newburg over Garlic Mashed Potatoes # \_\_\_\_ @ \$36.00 = \$ \_\_\_\_  
(Scallops, Crab & Shrimp in a Sherry Cream Sauce)

Vegetarian / Gluten Free Vegetable Stir-Fry served over Rice # \_\_\_\_ @ \$27.00 = \$ \_\_\_\_

Selections served with: House Salad, Vegetable Medley, Rolls & Butter and Chef's Selection of Desserts, Coffee, Tea, Decaf Coffee, & Iced Tea Stations

Children: Chicken Tender Platter with French Fries # \_\_\_\_ @ \$14.00 = \$ \_\_\_\_

Dietary Restrictions \_\_\_\_\_  
(Gluten Free Option Available)

Total Enclosed: \$ \_\_\_\_\_

Make Checks Payable to: Delhigh Power Squadron  
SEND TO: P/C Kathleen Nowroozani, SN  
6951 Sunflower Lane  
Macungie, PA 18062  
Phone: (956) 240-5553  
E-mail: k.now@mac.com

**MEAL RESERVATIONS must  
be received by 10 March 2019**

**Recommended Dress for Banquet:** Uniform B with bowtie or suitable after 6 attire.

**MAKE ROOM RESERVATIONS DIRECTLY WITH HOTEL** - Call Reservations Dept. at (800) 476-9253

**Use the Reservation ID Code: U.S. Power Squadron, District 5**

Princess Royale Hotel, 9100 Coastal Highway, Ocean City, Maryland

Non-Smoking Venue - Handicapped Rooms available on a request basis

**Rates:** Ocean/Pool View Suite: \$119.00 per night, Ocean Front Suite: \$165.00 per night,

2BR Condo: \$254.00 per night, 3BR: \$284.00 per night

(rates listed above do not include taxes)

**ALL RESERVATIONS MUST BE MADE BY 7 MARCH 2019 TO ENSURE USPS RATES**





## HOSPITALITY SUITE RESERVATION FORM UNITED STATES POWER SQUADRONS® District 5 Training & Spring Conference 28-31 March 2019



Princess Royale Oceanfront Hotel & Conference Center  
9100 Coastal Highway, Ocean City, MD 21842

Hospitality Suites MUST be reserved for both Friday, 29 March and Saturday, 30 March 2019

**RESERVATION DEADLINE Wednesday, 27 February 2019**

**Rooms assigned on a first come first served basis**

Normal check-in time is after 1600 (early check-in dependent on availability)

Check-out time before 1100

Cost: Cost for Suites \$132.99 (\$119.00/night plus tax) \$ \_\_\_\_\_

Addition: Per Suite Bed Removal (Includes two 6' tables) \_\_\_\_\_ @ \$30.00 \$ \_\_\_\_\_

Tub-Ice (2 / 20lb. bags) \_\_\_\_\_ @ \$13.00/Tub \$ \_\_\_\_\_

Extra Table with Tablecloth \_\_\_\_\_ @ \$15.00/Table \$ \_\_\_\_\_

Extra Chairs \_\_\_\_\_ @ \$ 2.00/Chair \$ \_\_\_\_\_

### HOSPITALITY SUITE PREFERENCE

**Please do not contact hotel directly regarding the Hospitality Suites**

Suite locations are on the next page. If there is a preference, please request first and second choice room number below otherwise a suite will be assigned.

First Choice \_\_\_\_\_ Second Choice \_\_\_\_\_

Squadron: \_\_\_\_\_

Name of Responsible Party: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Credit Card Number: \_\_\_\_\_

Exp. Date: \_\_\_\_\_ Security Code: \_\_\_\_\_ Type of Card: MC VISA DISCOVER AMEX

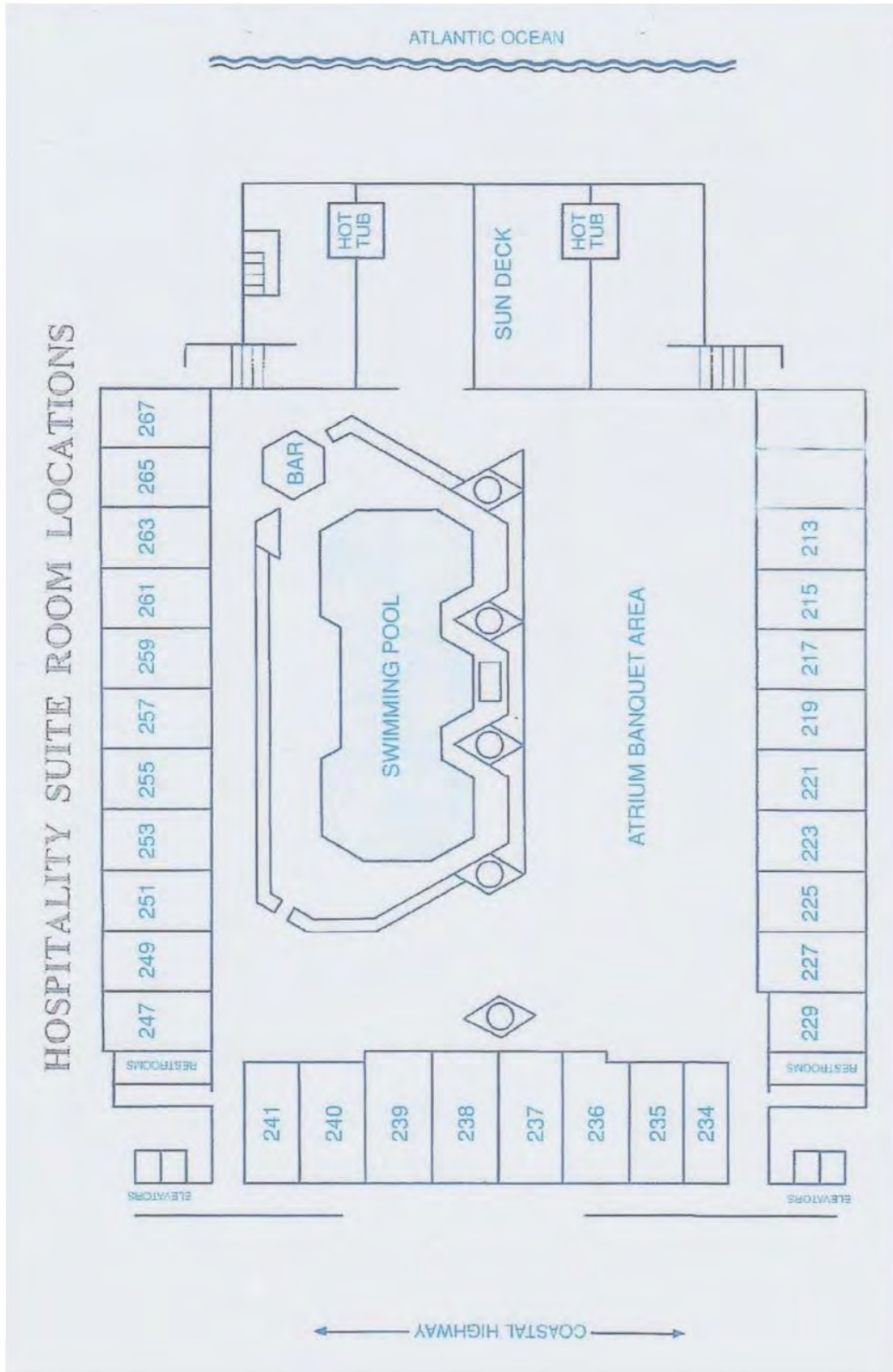
You may call with the credit card number if you are uncomfortable mailing or emailing it.

**\$100 deep clean fee for excessive cleaning if warranted  
\$4.00/per day gratuity (left in hospitality room) is highly recommended**

Mail or Email Form To: P/C Cyrus Nowroozani, JN  
6951 Sunflower Lane  
Macungie, PA 18062  
(610) 351-5192  
Email: k.now@mac.com



# DISTRICT 5





## 2018 District 5 Fall Conference 26-28 October

### Annapolis Doubletree, Annapolis, MD

So much to be thankful for! I am thankful for the wonderful Meetings and Rendezvous Committee who did an outstanding job! From the registration to the raffles and meeting coordination, everything was great. There were a few snags here and there, but it would not be a success without them.

Friday and Saturday brought the seminars and meetings coordinated by DEO Robert Palmer, SN and Assistant DEO Joe Gibson, AP. Thank you so much for all your hard work in this area. There were a variety of informative and fun events to participate in .

Friday night's District Commander Cocktail Party was a tremendous success. Thank you to Nancy and Dave Bernard, Chief District Aides and their District Aides on a job well done. The theme was tied in to Portugal and its food specialties in honor of our special relationship with the Portuguese Navy and the awards given out reflecting same. Members even had the opportunity to sample Portuguese wine brought by last year's Portuguese representative.

Saturday brought the council meeting and another round of seminars with a break for the member luncheon, a delicious Italian Buffet. The day was capped off with the Awards Banquet emceed by R/C Ralph Bernard, AP. The list of awards and recipients can be found on page 9.

Sunday's meeting focused on additional educational awards along with achievement awards to be given out during the meeting. Two big items were discussed: The District will now be incorporated and will have the phrase DBA Mid Atlantic America's Boating Club. Another item focused on was the percentage of profit for any squadron hosting a District event.

Once again, a big thank you to all the M&R members, Annapolis Sail & PS and Kent Narrows Sail & PS members who helped run the raffle table. D/Lt Carole Tulip and D/Lt Lee Meyers did an excellent job coordinating the raffle prizes and workers; D/Lt Bobby Blakely did an excellent job with the registrations; Fuzzy Jones was able to procure brochures about the Annapolis area; D/Lt Megan Humphrey, JN, P/D/C Marty Lafferty, AP & D/Lt Sari Lafferty, AP were instrumental in securing the hotel for the event; R/C Ralph Bernard served as the emcee; Patuxent River for the super center-pieces. Thank you to all who served at the registration table.

P/C Apryl Bernard, P  
Chairperson District 5 M & R Committee







# 2018 Fall Conference Friday







# 2018 Fall Conference Friday Cocktail Party







# 2018 Fall Conference Awards

## PRINCE HENRY AWARD

This award is presented to the Squadron showing the greatest percentage increase in completions of the Junior Navigation and Navigation courses over the previous year.

1st Place	Delhigh
2nd Place	Colonial
2nd Place	Mid-Potomac

## CARVELLE TROPHY

This award is presented to that Squadron showing the greatest percentage increase in completions of the Seamanship, Piloting and Advanced Piloting courses over the previous year .

1st Place	Dundalk
2nd Place	Main Line
2es Place	Rockville

## KEN SMITH SEAMANSHIP AWARD

This award is presented to that Squadron in District 5 with the highest percentage of eligible members completing the Seamanship course during the year

1st Place	Mid-Potomac
2nd Place	Main Line
3rd Place	Northern Neck
4th Place	Smith Mountain Lake

## HENRY E. SWEET AWARD FOR BEST TEACHING AID

Computer Aided Instruction	P/C James Heckman, SN
Traditional	P/C W. Brooks Riley, AP
Best In Show	P/C James Heckman, SN

## USPS EDUCATIONAL PROFICIENCY AWARDS

Those who have achieved Educational Proficiency status have completed at least Seamanship, Piloting, and Advanced Piloting, and minimum of three elective courses.

Lou Kates	Patapsco River
Richard Norris	Delhigh
Kathleen Nowroozni	Delhigh
Rick Marinelli	Mid-Potomac
Walter Thomas	Virginia Beach
BethAnne Thompson	Patapsco River

## HENRY E. SWEET EXCELLENCE IN EDUCATION AWARD

This award is presented to that Squadron which has shown the greatest percentage increase in completion of the Ad-

vanced Grades and Elective Courses over the previous year.

1st Place	Dundalk
2nd Place	Mid-Potomac
3rd Place	Delhigh
4th Place	Virginia Beach

## DISTRICT COMMANDER'S TROPHY FOR ADVANCED GRADES

1st Place	Northern Neck
2nd Place	Dundalk
3rd Place	Mid-Potomac
4th Place	Main Line

## DISTRICT COMMANDER'S TROPHY FOR ELECTIVE GRADES

1st Place	Patapsco River
2nd Place	Virginia Beach
3rd Place	Delhigh
4th Place	Cambridge

## WORKBOAT AWARD

The Workboat award recognizes Squadrons that have done the most work in teaching members in both elective and advanced courses. It is based on the total number of members that have completed these courses.

## 50 YEAR MEMBERS

Gordon Gaertner	Annapolis
Edwin Sunderland	Annapolis
David Hayes	Delaware River
Howard Eifert	Delsea Power
W.G. Lockett	Hampton Roads
Robert Holsclaw	Main Line
Fred Kieser	Miles River
Charles Hurley	Northern Virginia
Melvin McGinnis	Ocean City
George Bruner	Richmond
Jay Robinson	Richmond
Richard Carey	Salisbury
Charles Davis	Salisbury
Raymond Davis	Susquehannock
David Benfer	Wilmington
Edward Kris	Wilmington



# 2018 Fall Conference Awards







# 208 Fall Conference Awards Banquet







# 2018 Fall Conference Meeting







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# *Around District 5*

## **Dundalk Sail & Power Squadron Starts the First “SERAT” Team in District 5 Squadron Emergency Response Assistance Team**

At the 3 October 2018 Executive Meeting, a motion was made and passed to form and operate a Squadron Emergency Response Assistance Team within the Dundalk Sail & Power Squadron.

**Their Mission:** Render voluntary assistance to the Local Fire and Rescue Department, Police Department and other Agencies in the event of a water-related emergency.

Patrick Welsh (DSPS Member) will be the Team Leader, and P/C Ron Basener will be heavily involved with moving this forward. Patrick gave a Great presentation to the members at the 17 October membership meeting.

**What They Do:** Provide a Team of qualified and experienced boaters with knowledge of local waters to perform assistance; such as: water rescue, water search and rescue, water related patrols, securing an area in case of a water-related emergency. SERAT units also provide volunteer services at public on the water events. These services may include perimeter safety patrols, directing vessels to staging areas, etc.

**History:** As all USPS members know assisting vessels in distress is nothing new to the United States Power Squadrons. In fact, the rescue of sailing vessels by power boats in 1914 played a major role in the formation of USPS. Approximately 9 years ago at a Squadron Safe Boating Course, Captain Tim Barrett of the Sanibel Fire/Rescue District approached Course Instructor Jim Strothers with a concern. His concern was “What if there was a plane crash in our area and what types of resources are available?” This vision occurred a few years later in the crash landing of the US Airways jet on the Hudson River. After many years of planning by members of the Sanibel Captiva Sail and Power Squadron along with Sanibel Fire/Rescue District, SERAT was officially presented to the public in September 2005 as the Sanibel Emergency Response Assistance Team. Since its beginning the dedicated members of the Team have developed a highly organized response unit that incorporates many of the programs within USPS bringing the original rescue of vessels in distress into the 21st Century.

**Benefits:** The benefits of a Squadron having a SERAT program are many. While the Squadron may be known for its Boating Education and Safety programs, they may not be recognized as a community service group. There may be many people who are not specifically interested in USPS® but may have an interest in performing this type of community service. Providing this community service, the Squadron’s name becomes highly visible to other areas of the public thus increasing the potential for additional members. SERAT also provides a mechanism to promote Advanced Educational Courses as part of the membership level requirements as well as a means for its members to practice and hone their boating skills.

The community will benefit by knowing that they have a highly trained and skilled group of volunteers that are able to provide assistance for on water emergencies. Local fire departments may not have water rescue assets or may be very limited in the ability to handle a large emergency. Knowing they can rely on SERAT to assist is very important.



## Geodetic Search - September 26th



Accurate surveys begin from a known location. The National Geodetic Survey maintains a highly accurate constellation of permanent markers. Many of us know these generically as benchmarks. On 26 September, seven eager squadron members charged off to Bedford to see if we could verify the condition of a few of these markers. The team was David & Dolly Eberly, Dave & Michele Paré, Rhonnie Smith and Judy & Randy Stow.



Our first search found that marker GW1122, last reported on in 1964, was now under the Arby's Restaurant on the Lynchburg – Salem Turnpike. We attracted a bit of attention as we took measurements from the center of the turnpike and explored the property around the restaurant. Employees were mystified but were happy to be on center stage as we closed in on their location.



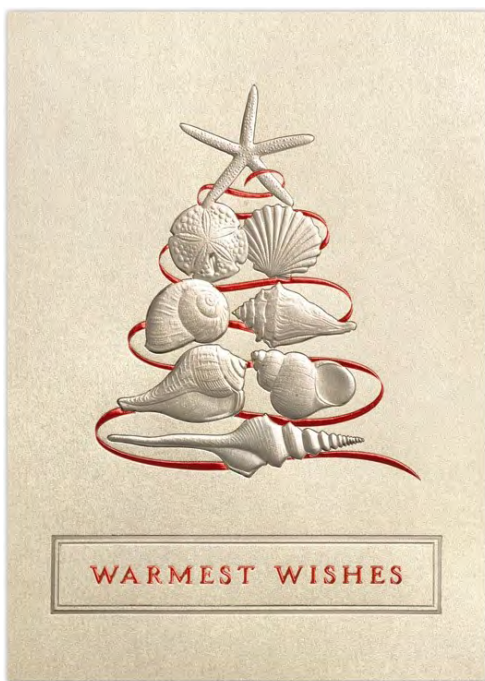
Our next quarry was GW2807. This took us into the weeds and woods. Here we had semi-success. Measuring and taking bearings from landmarks led us to where GW2807 had been placed. A concrete monument was there but the bronze marker had been destroyed.

Our last effort took us into the backyard of a residence and we may have been close. No one was home and we did prowl around for a while. However, digging around in someone's yard was deemed to be bad form so we beat a retreat.

To escape the heat of the day and bask in the glory of our success, we adjourned for lunch. Rhonnie lead us to AZUL for fine Mexican. It was a fun day and we were able to report our findings to the Geodetic Survey for the greater good. Another public service well done.



*P/D/C Randy Stow, AP*







## United States Power Squadrons® Annual Meeting Orlando, 18-24 February

**Registration Fee**

Cost: \$35.00

**Tuesday, February 19, 2019**

**Al Capones Mystery Dinner Theater** Time: 1815-2300

Cost: \$55.00 **Price until 10 January 2019 \$45.00**

Your adventure begins in a turn-of-the-century ice cream parlor where your party will knock three times, say a secret password and enter Gangland Chicago 1931. Handsome mobsters and gorgeous dames shine in this unforgettable production with nonstop surprises, a gangster shoot out (with a chance to win prizes) and a hilarious ending sure to knock your socks off. Dinner consists of a delicious **buffet** (with numerous Italian and American favorite dishes), a fresh salad bar, meat carving station, dessert AND **unlimited beverages** (including alcohol)! Capone's prides themselves with a **quality meal**, served fresh, not plated and reheated upon your arrival. You will be offered a choice of **over 15 different beverages** - more than any other Orlando dinner show! The group will depart the Rosen Centre Hotel at approximately 6:15pm and will arrive back at the hotel at approximately 11:00pm. Price includes transportation and dinner.

**Wednesday, February 20, 2019**

**Titanic Artifact Exhibition Guided Tour** Time: 0945-1430

Cost: \$55.00 **Price until 10 January 2019 \$45.00**

Hundreds of thousands of visitors each year come to stroll through full-scale recreations of famous Titanic rooms, including her Grand Staircase, First Class Parlor Suite, Boilers, and Promenade Deck, where you can walk out and feel the chill of the cold Atlantic air as you gaze at the stars. Exceptionally trained actors in period costume portray famous Titanic notables such as Capt. Smith and Margaret Brown, sharing stories of her passengers and crew during an hour-long guided journey on board the most famous Ship in history. The exhibit showcases well over 400 artifacts & historical treasures. Following our trip back in time, we will be transported to Miller's Ale House for lunch ordering off the menu (not included). We will depart at 9:45 am and will return to the hotel at approximately 2:30pm. Price includes transportation and entrance fee. Price does not include food/beverages.

**Blue Man Group at Universal Studios** Time: 1615-2230

Cost: \$85.00 **Price until 10 January 2019 \$75.00**

Experience the mystery, the humor, the euphoria and the indescribable celebration of art, technology and music that is Blue Man Group at Universal Orlando® Resort. Lose yourself in the incredible performances, the astounding music and the captivating stage show. Combining science and laughter, Blue Man Group makes for an explosive evening of entertainment that has wowed more than 25 million people worldwide. We will take motor coach transportation to just outside the gate of Universal Orlando resort where you will have time to dine in one of many restaurants and then gather together at 7:30pm for the 8:00pm show. Departure from the Rosen Centre will be approximately 4:15pm. Arrival back to the Rosen Centre will be ap-



proximately 10:30pm. Seating will be in either Tier 1 or Tier 2 but we will be seated together. Price includes transportation and entrance fee. Price does not include food/beverages.

**Thursday, February 21, 2019**

**Treasurer & Donors Breakfast** Time: 0730-0845

Cost: \$53.00 **Price until 10 January 2019 \$43.00**

Start the day with a delicious breakfast and join us as we recognize and thank those who have donated to America's Boating Club over the years. Learn about opportunities to contribute to the financial stability and growth of USPS. All are welcome!

**Rosen Kitchen Tour - Thursday AM** Time: 1000-1200

Cost: \$37.00 **Price until 10 January 2019 \$30.00**

A behind the scenes look at what it takes to create so many meals all at one time for large events in a large hotel by acclaimed chefs. If we are lucky, we will have some samples, too! (Please wear rubber soled shoes.) Limited to 15 people.

**Leu Gardens and Offsite Lunch** Time: 1000-1500

Cost: \$40.00 **Price until 10 January 2019 \$30.00**

**Self-Guided Tour of the beautiful Leu Gardens and lunch nearby** - Explore an amazing 50-acre botanical oasis minutes from Downtown Orlando. Each garden is designed specifically to further our mission: inspire visitors to appreciate and understand plants. The garden and historical home were donated to the City of Orlando in 1961 by Mr. Harry P. Leu and his wife, Mary Jane. Camellias, azaleas, gold/pink/yellow trumpet trees, orchid tree, sweet osmanthus, powderpuff, and citrus will all be expected to be in bloom in February. Leu Gardens teems with vigor and beauty, regardless of the season. Discover palms, cycads and flowering trees. Enjoy azaleas, vines, bromeliads and tropical philodendrons. Appreciate the sight of familiar annual flowers and the beauty of roses and camellias. Stroll under the awe-inspiring branches of camphor trees, elms and oaks. Lunch will be at nearby White Wolf Cafe on your own (transportation included). <https://www.leugardens.org/> We will depart the hotel at approximately 10:00 am and return to the hotel at approximately 3:00pm. Price includes entrance fee and all transportation. Price does not include any food/beverages.

*(Continued on page 16)*



(Continued from page 15)

## Lunch - DC/DXO and Squadron Cdrs/Exec Officers

Time: 1215-1345 Cost: \$52.00 **Price until 10 January 2019 \$42.00**

A lunch for the District and Squadron Commanders and Executive Officers.

## Lunch - Educational Department

Time: 1215-1345

Cost: \$52.00 **Price until 10 January 2019 \$42.00**

Enjoy lunch with Educational leaders & committee members (Squadron, District & National).

## Lunch - Secretary's Department

Time: 1215-1345

Cost: \$52.00 **Price until 10 January 2019 \$42.00**

Enjoy lunch and compare notes with your counterparts in the Secretary's Department (Committee members on the Squadron, District & National levels). All welcome!

## Rosen Kitchen Tour - Thursday PM

Time: 1400-1600

Cost: \$37.00 **Price until 10 January 2019 \$30.00**

A behind the scenes look at what it takes to create so many meals all at one time for large events in a large hotel by acclaimed chefs. If we are lucky, we will have some samples, too! (Please wear rubber soled shoes.) Limited to 15 people.

## New Life Members and Awards Dinner

Time: 1900-2300

Cost: \$69.00 **Price until 10 January 2019 \$59.00**

Come socialize and enjoy dinner, while recognizing the achievements of your fellow members.

## Friday, February 22, 2019

### Keynote Breakfast

Time: 0730-0900

Cost: \$48.00 **Price until 10 January 2019 \$38.00**

An exciting and informational start to the day....

### Judge J. Douglas McCullough – Co-Author of “Sea of Greed”, “the true story of America’s greatest drug raid” Metro

Doug McCullough grew up in Swansboro and graduated from Swansboro High School before attending the University of North Carolina in Chapel Hill, and the University of South Carolina Law School.

Judge McCullough retired as a Colonel in the US Marine Corps Reserve after 29 years, following 3 years active duty as a Judge Advocate in the US Marine Corps. Doug McCullough was a prosecutor with the US Department of Justice Organized Crime Strike Force and Racketeering Section in Philadelphia.

He then moved to Washington, DC where he served as counsel to the Senate Ethics Committee before returning to North Carolina, where he served in the US Attorney's Office in Raleigh as First Assistant US Attorney, US Attorney, and Senior Litigation Counsel.

While serving in the US Attorney's Office, he supervised both Criminal and Civil Divisions. He personally tried in excess of 100 criminal jury trials. Prosecutions have included public corruption, narcotics, conspiracies, fraud, regulatory, health, safety and environmental violations.

Following his early retirement from the Department of Justice, Judge McCullough was in private practice with the firm Stubbs and Perdue of New Bern from 1996-2000 at which time he was elected to the North Carolina Court of Appeals, serving eight years through 2008. He then returned to private practice for two years, was re-elected in 2010, and is now a retired Judge of the NC Court of Appeals and holds a commission as an Emergency Judge of the NC Court of Appeals and Superior Court.

## Gatorland Orlando

Time: 0900-1530

Cost: \$55.00 **Price until 10 January 2019 \$45.00**

Get ready for down-home family fun at “The Alligator Capital of the World®” – *Gatorland!* There isn't a better place to see alligators and crocodiles of all sizes, from babies, also known as grunts, to the 14-foot monsters that call our Breeding Marsh home. We even have the largest collection of extremely rare white leucistic alligators. But, Gatorland is more than just a gator park! Our free-flight aviary, petting zoo, one-of-a-kind animal shows ensure your day will be chock-full of fun, smiles and special memories! Founded by the late Owen Godwin in 1949, and still privately owned by his family today, Gatorland is a 110-acre theme park and wildlife preserve that combines old Florida charm with exciting experiences, exhibits and entertainment, to make it Orlando's Best Half Day Attraction®. We will depart the hotel at approximately 9:00am and return to the hotel at approximately 3:30pm. Lunch is available on-site. Price includes entrance fee, and transportation. It does not include food/beverages.

## Rosen Kitchen Tour - Friday AM

Time: 1000-1200

Cost: \$37.00 **Price until 10 January 2019 \$30.00**

A behind the scenes look at what it takes to create so many meals all at one time for large events in a large hotel by acclaimed chefs. If we are lucky, we will have some samples, too! (Please wear rubber soled shoes.) Limited to 15 people.

## Lunch - Executive Department

Time: 1215-1345

Cost: \$52.00 **Price until 10 January 2019 \$42.00**

Join with the National Executive Officer and fellow members at all levels of the Executive Department, and share ideas about growing America's Boating Club, while enjoying a delicious lunch.

## Lunch - Administrative Department

Time: 1230-1345

Cost: \$52.00 **Price until 10 January 2019 \$42.00**

The National Administrative Officer cordially invites members to come together for lunch, while sharing their ideas about growing participation on Squadron, District and National levels.

## Saturday, February 23, 2019

### Members Reception & Luncheon

Time: 1200-1400

Cost: \$45.00 **Price until 10 January 2019 \$35.00**

Experience the fellowship of other USPS members and guests while enjoying your lunch.

### Social Reception, Luncheon & Entertainment

Time: 1200-1430

Cost: \$62.00 **Price until 10 January 2019 \$52.00**

The room will be bright with Sunflowers as you are welcomed with a glass of wine and enjoy the company of both long-time and newer friends...a lovely prelude to the Buckeye-themed Luncheon and Entertainment.

### Reception, Dinner, Entertainment and Dancing

Time: 1830-2230

Cost: \$86.00 **Price until 10 January 2019 \$76.00**

An evening of celebration as we welcome the Board of Directors for 2019-2020.





## Registration

### How to Register Online

The best way to register for the Annual Meeting is online. From the USPS home page, log into the member site. Click on the National Meetings button at the bottom of the left-hand menu to reach the Meetings & Events page (top left). From the main menu, click the links you need.

**Event Information** connects to a three-panel page (middle right), where you'll find:

- A link to the **Event Reservation** page where you can enter your USPS certificate number and your zip code or PIN number to pre-fill your registration form with your member information, making it easier to register for your activities and meals.
- A link to the **Hotel Reservation Site** — Rosen Centre's dedicated web page for our meeting (bottom left). Reserving online is the best way to reserve the room and amenities that you need. Avoid disappointment: ***If you prefer to make your reservations by phone, please use the Rosen's 407-996-9840 number.*** (Call center agents may not be familiar with our block of rooms or the very special pricing USPS is enjoying for this event.) Our **\$159/night** (plus tax) special room rate will be honored through **10 January 2019** on available rooms during the 18-24 February 2019 period. For rooms with handicap accommodations, please reserve ASAP.
- A complete guide to activities and meals.

#### First-Timer Information

This is your gateway to a wealth of information that will be useful not only to members who are attending a USPS Annual Meeting for the first time, but also to anyone who would like to have a comfortable, productive stay in Orlando. **Check it out!**

#### RV Information Website.

This link provides useful information for participants who will be using a recreational vehicle during the meetings and a direct link to the nearby [Sherwood Forest RV Resort](#).



#### Meetings and Events Online Registration System

USPS Meeting Information

#### 2019 Annual Meeting

Monday, February 18, 2019 - Sunday, February 24, 2019

Orlando, FL

MEAL RESERVATIONS OPEN

To begin your online reservation - [click here](#)

Hotel Information

#### Rosen Centre

This is the main meeting hotel

Hotel Web Site

9840 International Drive

Orlando FL 32819

Telephone: 800-204-7234

Rate: \$159.00

#### Rental Cars.

For your convenience, the National Meetings page also provides links to Budget and Avis car rental, two of USPS's member benefit partners.

#### Parking.

Self parking or valet parking is available at the hotel.

#### Ground Transportation.

USPS has made a discount arrangement with Supershuttle, to make a reservation follow the link on the National Meetings Committee page.

## UPCOMING EVENTS

24-27 January	Baltimore Boat Show	Baltimore, MD
17-23 February	USPS Annual Meeting	Orlando, FL
27 Feb - 3 March	Atlantic City Boat Show	Atlantic City, NJ
8-10 March	Greater Philadelphia Boat Show	Philadelphia, PA
29-31 March	District 5 Spring Conference	Ocean City, MD
26-28 July	District 5 Summer Council (Tentative)	Crisfield, MD
8-15 Sep	USPS Governing Board	Louisville, KY
TBA	District 5 Fall Conference	TBA



## Mark 5

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